State of California - The Resources Agency
DEPARTMENT OF PARKS AND RECREATION

PRIMARY RECORD

Other Listings

Review Code ___________________ Reviewer ___________________ Date ___________________

Page 1 of 1

*Resource Name or #: (Assigned by recorder) 1134 N BEACHWOOD DR

P1. Other Identifier:

*P2. Location: ___ Not for Publication  X Unrestricted  *a. County  Los Angeles County

and (P2b and P2c or P2d. Attach a Location Map as necessary.)

*b. USGS 7.5' Quad: Hollywood _____________ Date: 1996

c. Address: 1134 N BEACHWOOD DR _____________ City: LOS ANGELES _____________ Zip: 90038

d. UTM: (Give more than one for large and/or linear resources) Zone: _____________ _____________ mE/ _____________ _____________ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate) Elevation: _____________

APN: 5534014018

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)


H) Setting (immediate): mature landscaping, fences, altered: yes

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present:  X Building ___ Structure ___ Object ___ Site ___ District ___ Element of District ___ Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b. Description of photo:

(View, data, accession #)

12/11/08

*P6. Date Constructed/Age and Sources:  X Historic ___ Prehistoric ___ Both

1922

Assessor

*P7. Owner and Address:

COWAN, CLARENCE E TR
P O BOX 38597
HOLLYWOOD, CA 90038

*P8. Recorded by:

Tanya Sorrell
LSA Associates
1500 Iowa Ave., Suite 200
Riverside, CA 92507

*P9. Date Recorded: 12/11/2008

*P10. Survey Type: (Describe)

Intensive

*P11. Report Citation: (Cite survey report and other sources or enter "none.")


*Attachments:  X None ___ Location Map ___ Sketch Map ___ Continuation Sheet ___ Building, Structure, and Object Record

___ Archeological Record ___ District Record ___ Linear Feature Record ___ Milling Station Record

___ Rock Art Record ___ Artifact Record ___ Photograph Record ___ Other (List): ____________________

DPR 523A (1/95)  *Required Information
State of California - The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
PRIMARY RECORD

**Primary #**  
**HRI #**  
**Trinomial**  
**NRHP Status Code**

**Other Listings**  
**Review Code**  
**Reviewer**  
**Date**

---

**Resource Name or #:** (Assigned by recorder)  
5536 LA MIRADA AVE

---

**P1. Other Identifier:**

**P2. Location:**  
- Not for Publication  
- Unrestricted  
- County: Los Angeles County

- **USGS 7.5’ Quad:** Hollywood  
- Date: 1996

- **Address:** 5536 LA MIRADA AVE  
- City: LOS ANGELES  
- Zip: 90038

- **UTM:** (Give more than one for large and/or linear resources)  
  - Zone: mE/ mN

- **Other Locational Data:** (e.g., parcel #, directions to resource, elevation, etc., as appropriate)  
  - Elevation:

  APN: 5536/003008

**P3a. Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

**P3b. Resource Attributes:** (List attributes and codes)

**P4. Resources Present:**  
- Building  
- Structure  
- Object  
- Site  
- District  
- Element of District  
- Other (Isolates, etc.)

**P5a. Photo or Drawing:** (Photo required for buildings, structures, and objects.)

**P5b. Description of photo:** (View, data, accession #)

**P6. Date Constructed/Age and Sources:**  
- Historic  
- Prehistoric  
- Both  
  - 1915

**P7. Owner and Address:**  
- GRACE HOLLYWOOD MIRADA INC  
- 1568 DUNSWELL AVE  
- HACIENDA HEIGHTS, CA 91745

**P8. Recorded by:**  
- Jenna Snow  
- Chattel Architecture, Planning & Preservation  
- 13417 Ventura Boulevard  
- Sherman Oaks, CA 91423-3938

**P9. Date Recorded:**  
- 09/23/2008

**P10. Survey Type:** (Describe)  
- Intensive

**P11. Report Citation:** (Cite survey report and other sources or enter "none.")  

**Attachments:**  
- None  
- Location Map  
- Sketch Map  
- Continuation Sheet  
- Building, Structure, and Object Record  
- Archaeological Record  
- District Record  
- Linear Feature Record  
- Milling Station Record  
- Rock Art Record  
- Artifact Record  
- Photograph Record  
- Other (List):

**Required Information**
P1. Other Identifier:

*P2. Location:  ___ Not for Publication  X Unrestricted  ___ a. County  ___ Los Angeles County

and (P2b and P2c or P2d. Attach a Location Map as necessary.)

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present:  ___ Building  ___ Structure  ___ Object  ___ Site  ___ District  ___ Element of District  ___ Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b. Description of photo: (View, data, accession #)

02/02/09

*P6. Date Constructed/Age and Sources:  ___ Historic  ___ Prehistoric  ___ Both

1919

Assessor

*P7. Owner and Address:

BALDONI, JUSTIN
5950 CANOGA AVE (200)
WOODLAND HILLS, CA  91367

*P8. Recorded by:

Jenna Snow
Chattel Architecture, Planning & Preservation
13417 Ventura Boulevard
Sherman Oaks, CA  91423-3938

*P9. Date Recorded: 02/02/2009

*P10. Survey Type: (Describe)

Intensive

*P11. Report Citation: (Cite survey report and other sources or enter "none."


*Attachments:  ___ None  ___ Location Map  ___ Sketch Map  ___ Continuation Sheet  ___ Building, Structure, and Object Record

___ Archeological Record  ___ District Record  ___ Linear Feature Record  ___ Milling Station Record

___ Rock Art Record  ___ Artifact Record  ___ Photograph Record  ___ Other (List):  

DPR 523A (1/95) *Required Information
Primary #
HRI #
NRHP Status Code

Other Listings Review Code Reviewer Date

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*Resource Name or #: (Assigned by recorder) 5535 HAROLD WAY

P1. Other Identifier:

*P2. Location: ___ Not for Publication  X Unrestricted  ___ a. County Los Angeles County

and (P2b and P2c or P2d. Attach a Location Map as necessary.)

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present: __ Building __ Structure __ Object __ Site __ District __ Element of District __ Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b. Description of photo: (View, data, accession #)

*P6. Date Constructed/Age and Sources: ___ Historic ___ Prehistoric ___ Both

1919

Assessor

*P7. Owner and Address:

STEVENSON, BRITTANY AND 9211 NATIONAL BLVD (4)
LOS ANGELES, CA  90034

*P8. Recorded by:

*P9. Date Recorded:

*P10. Survey Type: (Describe)

Intensive

*P11. Report Citation: (Cite survey report and other sources or enter "none.")


*Attachments:  ___ None ___ Location Map ___ Sketch Map ___ Continuation Sheet ___ Building, Structure, and Object Record

___ Archeological Record ___ District Record ___ Linear Feature Record ___ Milling Station Record

___ Rock Art Record ___ Artifact Record ___ Photograph Record ___ Other (List):

DPR 523A (1/95)  *Required Information
State of California - The Resources Agency
DEPARTMENT OF PARKS AND RECREATION
PRIMARY RECORD

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**Resource Name or #:** (Assigned by recorder) 5524 HOLLYWOOD BLVD

P1. Other Identifier:

**P2. Location:**
- **Not for Publication**
- **Unrestricted**
- **a. County** Los Angeles County
  - (P2b and P2c or P2d. Attach a Location Map as necessary.)
  - **b. USGS 7.5' Quad:** Hollywood 1996
  - **c. Address:** 5524 HOLLYWOOD BLVD
  - **City:** LOS ANGELES
  - **Zip:** 90028
  - **d. UTM:** Zone: _______ mE/ _______ mN
  - **e. Other Locational Data:** (e.g., parcel #, directions to resource, elevation, etc., as appropriate)

P3a. Description:
- (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)
  - not visible from ROW

P3b. Resource Attributes:
(List attributes and codes)

P4. Resources Present:
- Building
- Structure
- Object
- Site
- District
- Element of District
- Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b. Description of photo:
(View, data, accession #)

**P6. Date Constructed/Age and Sources:**
- **X** Historic
- **____ Prehistoric**
- **____ Both**

P7. Owner and Address:
- CSGF PACIFIC ABS HOLLYWOOD LLC
- 3993 HOWARD HUGHS PKWY (STE 450)
- LAS VEGAS, NV 89169

P8. Recorded by:

P9. Date Recorded:

P10. Survey Type:
- (Describe)
  - Intensive

P11. Report Citation:
(Cite survey report and other sources or enter "none.")


**Attachments:**
- **X** None
- **____ Location Map**
- **____ Sketch Map**
- **____ Continuation Sheet**
- **Building, Structure, and Object Record**
- **____ Archeological Record**
- **____ District Record**
- **____ Linear Feature Record**
- **____ Milling Station Record**
- **____ Rock Art Record**
- **____ Artifact Record**
- **____ Photograph Record**
- **____ Other (List):**

DPR 523A (1/95) *Required Information*
**P1. Other Identifier:**

**P2. Location:**

- Not for Publication: X Unrestricted
- a. County: Los Angeles County
- and (P2b and P2c or P2d. Attach a Location Map as necessary.)

- b. USGS 7.5' Quad: Hollywood Date: 1996
- c. Address: 5365 Fountain Ave City: Los Angeles Zip: 90029
- d. UTM: (Give more than one for large and/or linear resources) Zone: _______ mE/ _______ mN
- e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate) Elevation: _______

**APN:** 5544033001

**P3a. Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

**P3b. Resource Attributes:** (List attributes and codes)

**P4. Resources Present:** Building Structure Object Site District Element of District Other (Isolates, etc.)

**P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)**

**P5b. Description of photo:** (View, data, accession #)

**10/02/08**

**P6. Date Constructed/Age and Sources:**

- X Historic
- ___ Prehistoric
- ___ Both

1921

**Assessor**

**P7. Owner and Address:**

HERNANDEZ, JULIO C
5365 Fountain Ave
Los Angeles, CA 90029

**P8. Recorded by:**

**P9. Date Recorded:**

**P10. Survey Type:** (Describe)

Intensive

**P11. Report Citation:** (Cite survey report and other sources or enter "none.")


**Attachments:**

- X None
- Location Map
- Sketch Map
- Continuation Sheet
- Building, Structure, and Object Record
- Archeological Record
- District Record
- Linear Feature Record
- Milling Station Record
- Rock Art Record
- Artifact Record
- Photograph Record
- Other (List):

**DPR 523A (1/95) *Required Information**
**P1. Other Identifier:**

*P2. Location: ___ Not for Publication  X Unrestricted  ‘a. County  ___ Los Angeles County and (P2b and P2c or P2d. Attach a Location Map as necessary.)

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present:  X Building ___ Structure ___ Object ___ Site ___ District ___ Element of District ___ Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

*P5b. Description of photo:

(View, data, accession #)

01/28/09

*P6. Date Constructed/Age and Sources:  ___ Historic  ___ Prehistoric  ___ Both

1940

Assessor

*P7. Owner and Address:

ABE, GLENN AND
PO BOX 90322
LOS ANGELES, CA  90009

*P8. Recorded by:

Jenna Snow
Chattel Architecture, Planning & Preservation
13417 Ventura Boulevard
Sherman Oaks, CA  91423-3938

*P9. Date Recorded:  01/28/2009

*P10. Survey Type: (Describe)

Intensive


*P11. Report Citation: (Cite survey report and other sources or enter "none.")

DPR 523A (1/95)  "Required Information"
P1. Other Identifier:

*P2. Location: ___ Not for Publication  X Unrestricted  *a. County  Los Angeles County

and (P2b and P2c or P2d. Attach a Location Map as necessary.)

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present:  X Building ___ Structure ___ Object ___ Site ___ District ___ Element of District ___ Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b. Description of photo:

*P6. Date Constructed/Age and Sources:  X Historic ___ Prehistoric ___ Both

1920

Assessor

*P7. Owner and Address:

ALFEROV, ROMAN AND
5653 FOUNTAIN AVE
LOS ANGELES, CA  90028

*P8. Recorded by:

Jenna Snow
Chattel Architecture, Planning & Preservation, Inc.
13417 Ventura Boulevard
Sherman Oaks, CA  91423-3938

*P9. Date Recorded:  02/02/2009

*P10. Survey Type:  (Describe)

Intensive

*P11. Report Citation: (Cite survey report and other sources or enter "none.")


*Attachments:  X None  ___ Location Map  ___ Sketch Map  ___ Continuation Sheet  ___ Building, Structure, and Object Record

___ Archeological Record  ___ District Record  ___ Linear Feature Record  ___ Milling Station Record

___ Rock Art Record  ___ Artifact Record  ___ Photograph Record  ___ Other (List):  ___

DPR 523A (1/95)  *Required Information
**P1. Other Identifier:**

*P2. Location:  ___ Not for Publication  X Unrestricted  ___ a. County: Los Angeles County

and (P2b and P2c or P2d. Attach a Location Map as necessary.)

*b. USGS 7.5' Quad: Hollywood  Date: 1996

c. Address: 1828 IVAR AVE  City: LOS ANGELES  Zip: 90028

d. UTM: (Give more than one for large and/or linear resources) Zone: _______ _______ mE/ _______ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate) Elevation:

APN: 5546003002

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)


H) Setting (immediate): mature landscaping, fences

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present:  X Building ___ Structure ___ Object ___ Site ___ District ___ Element of District ___ Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b. Description of photo: (View, data, accession #)

01/27/09

*P6. Date Constructed/Age and Sources:  X Historic ___ Prehistoric ___ Both

1958

Assessor

*P7. Owner and Address:

KAWASAKI CO INC
8661 WONDERLAND AVE
LOS ANGELES, CA  90046

*P8. Recorded by:

Jenna Snow
Chattel Architecture, Planning & Preservation
13417 Ventura Boulevard
Sherman Oaks, CA  91423-3938

*P9. Date Recorded: 01/28/2009

*P10. Survey Type: (Describe)

Intensive

*P11. Report Citation: (Cite survey report and other sources or enter "none.")


*Attachments:  X None ___ Location Map ___ Sketch Map ___ Continuation Sheet ___ Building, Structure, and Object Record ___ Archeological Record ___ District Record ___ Linear Feature Record ___ Milling Station Record ___ Rock Art Record ___ Artifact Record ___ Photograph Record ___ Other (List):  

DPR 523A (1/95)  

*Required Information
State of California - The Resources Agency
DEPARTMENT OF PARKS AND RECREATION

PRIMARY RECORD

Other Listings

Review Code Reviewer Date

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*Resource Name or #: (Assigned by recorder) 1812 IVAR AVE

P1. Other Identifier:

*P2. Location: ___ Not for Publication X Unrestricted ___ a. County Los Angeles County

   and (P2b and P2c or P2d. Attach a Location Map as necessary.)

   *b. USGS 7.5' Quad: Hollywood Date: 1996

c. Address: 1812 IVAR AVE City: LOS ANGELES Zip: 90028

d. UTM: (Give more than one for large and/or linear resources) Zone: mE/ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate) Elevation:

   APN:5546003003

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present: X Building Structure Object Site District Element of District Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b. Description of photo:

(Picutre of a building)

*P6. Date Constructed/Age and Sources: X Historic ___ Prehistoric ___ Both

1922

Assessor

*P7. Owner and Address:

AMDA INC
211 W 61ST ST
NEW YORK, NY 10023

*P8. Recorded by:

Jenna Snow
Chattel Architecture, Planning & Preservation, Inc.
13417 Ventura Boulevard
Sherman Oaks, CA 91423-3938

*P9. Date Recorded: 01/28/2009

*P10. Survey Type: (Describe)

Intensive

*P11. Report Citation: (Cite survey report and other sources or enter "none.")


*Attachments: X None ___ Location Map ___ Sketch Map ___ Continuation Sheet ___ Building, Structure, and Object Record

___ Archeological Record ___ District Record ___ Linear Feature Record ___ Milling Station Record

___ Rock Art Record ___Artifact Record ___ Photograph Record ___ Other (List): __________

DPR 523A (1/95) ___ Required Information
State of California - The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
PRIMAR Y RECORD

*Resource Name or #: (Assigned by recorder)  Big Lots

**P1. Other Identifier:**

*P2. Location: ___ Not for Publication  X Unrestricted  *a. County  Los Angeles County  
and (P2b and P2c or P2d. Attach a Location Map as necessary.)

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)


**P3b. Resource Attributes:** (List attributes and codes)  HP06

**P4. Resources Present:**  X Building  Structure  Object  Site  District  Element of District  Other (Isolates, etc.)

**P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)**

![Photo]

**P5b. Description of photo:**
(View, data, accession #)

01/15/09

*P6. Date Constructed/Age and Sources:  X Historic  ___ Prehistoric  ___ Both

1962

Assessor

*P7. Owner and Address:  
HOMEWOOD FOUNDATION  
8949 WILSHIRE BLVD  
BEVERLY HILLS, CA  90211

*P8. Recorded by:

Jenna Snow  

*P11. Report Citation: (Cite survey report and other sources or enter "none.")


*Attachments:  ___ None  ___ Location Map  X Sketch Map  ___ Continuation Sheet  X Building, Structure, and Object Record  ___ Archeological Record  ___ District Record  ___ Linear Feature Record  ___ Milling Station Record  ___ Rock Art Record  ___ Artifact Record  ___ Photograph Record  ___ Other (List): 

---

DPR 523A (1/95)  
*Required Information
Little Church of Hollywood, The Trianon and Neoclassical Towns

**P1. Other Identifier:** Little Country Church Of Hollywood

**P2. Location:**
- Not for Publication
- Unrestricted
- **a. County:** Los Angeles County
- **b. USGS 7.5' Quad:** Hollywood
- **c. Address:** 1750 ARGYLE AVE
- **d. UTM:** Zone: 
- **e. Other Locational Data:** Elevation: 

**P3a. Description:**

not visible from ROW

**P3b. Resource Attributes:**

**P4. Resources Present:**

**P5b. Description of photo:**

**P6. Date Constructed/Age and Sources:**

**P7. Owner and Address:**

**P8. Recorded by:**

**P9. Date Recorded:**

**P10. Survey Type:**

**State of California - The Resources Agency**
**DEPARTMENT OF PARKS AND RECREATION**
**PRIMARY RECORD**

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*Resource Name or #: (Assigned by recorder) 1756 N LAS PALMAS AVE

P1. Other Identifier:

*P2. Location: ____ Not for Publication  X  Unrestricted  **a. County** Los Angeles County

and (P2b and P2c or P2d. Attach a Location Map as necessary.)

*P4. Resources Present: **X** Building __ Structure __ Object __ Site __ Site __ District __ Element of District __ Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

*P5b. Description of photo: (View, data, accession #)

01/26/09

*P6. Date Constructed/Age and Sources: **X** Historic  ___ Prehistoric  ____ Both

1936

Assessor

*P7. Owner and Address:

JAHNS,DOROTHY J TR
10626 VALLEY SPRING LN (NO 404)
TOLUCA LAKE, CA  91602

*P8. Recorded by:

Jenna Snow
Chattel Architecture, Planning & Preservation
13417 Ventura Boulevard
Sherman Oaks, CA  91423-3938

*P9. Date Recorded: 01/27/2009

*P10. Survey Type: (Describe)

Intensive

*P11. Report Citation: (Cite survey report and other sources or enter "none.")


*Attachments: **X** None __ Location Map __ Sketch Map __ Continuation Sheet __ Building, Structure, and Object Record

___ Archeological Record ___ District Record ___ Linear Feature Record ___ Milling Station Record

___ Rock Art Record ___ Artifact Record ___ Photograph Record ___ Other (List): ____________

DPR 523A (1/95)  *Required Information*
State of California - The Resources Agency
DEPARTMENT OF PARKS AND RECREATION
PRIMARY RECORD

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*Resource Name or #: (Assigned by recorder) 1840 GRACE AVENUE

P1. Other Identifier:

*P2. Location: ___ Not for Publication  X Unrestricted  *a. County ___ Los Angeles County

and (P2b and P2c or P2d. Attach a Location Map as necessary.)

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present:  X Building ___ Structure ___ Object ___ Site ___ District ___ Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b. Description of photo: (View, data, accession #)

01/27/09

*P6. Date Constructed/Age and Sources:

X Historic  ___ Prehistoric  ___ Both

1927

Assessor

*P7. Owner and Address:

BENNETT,GREGORY A
1840 GRACE AVE
LOS ANGELES, CA  90028

*P8. Recorded by:

Jenna Snow
Chattel Architecture, Planning & Preservation
13417 Ventura Boulevard
Sherman Oaks, CA  91423-3938

*P9. Date Recorded: 01/27/2009

*P10. Survey Type: (Describe) Intensive

*P11. Report Citation: (Cite survey report and other sources or enter "none.")


*Attachments: ___ None ___ Location Map ___ Sketch Map ___ Continuation Sheet ___ Building, Structure, and Object Record ___ Archeological Record ___ District Record ___ Linear Feature Record ___ Milling Station Record ___ Rock Art Record ___ Artifact Record ___ Photograph Record ___ Other (List): 

DPR 523A (1/95)  *Required Information
**State of California - The Resources Agency**

**DEPARTMENT OF PARKS AND RECREATION**

**PRIMARY RECORD**

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*Resource Name or #:* (Assigned by recorder) **1740 N HUDSON AVE (REAR)**

**P1. Other Identifier:**

**P2. Location:**
- **Not for Publication**: X
- **Unrestricted**: *
- **a. County**: Los Angeles County

**b. USGS 7.5' Quad:** Hollywood
**Date:** 1996
**c. Address:** 1740 N HUDSON AVE (REAR)
**City:** LOS ANGELES
**Zip:** 90028
**d. UTM:** Zone: ____________ mE/___________ mN
**e. Other Locational Data:** (e.g., parcel #, directions to resource, elevation, etc., as appropriate)

Elevation: ____________

APN: 5547007400

**P3a. Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

not visible from ROW

**P3b. Resource Attributes:** (List attributes and codes)

**P4. Resources Present:**
- Building __
- Structure __
- Object __
- Site __
- District __
- Element of District __
- Other (Isolates, etc.) __

**P5a. Photo or Drawing:** (Photo required for buildings, structures, and objects.)

**P5b. Description of photo:** (View, data, accession #)

**P6. Date Constructed/Age and Sources:**
- **X** Historic
- ___ Prehistoric
- ___ Both

1910

Assessor

**P7. Owner and Address:**

A COMMUNITY OF FRIENDS
3345 WILSHIRE BLVD (NO 1000)
LOS ANGELES, CA 90010

**P8. Recorded by:**

**P9. Date Recorded:**

**P10. Survey Type:** (Describe)

Intensive

**P11. Report Citation:** (Cite survey report and other sources or enter "none.")


**Attachments:**
- **X** None
- Location Map __
- Sketch Map __
- Continuation Sheet __
- Building, Structure, and Object Record __
- Archeological Record __
- District Record __
- Linear Feature Record __
- Milling Station Record __
- Rock Art Record __
- Artifact Record __
- Photograph Record __
- Other (List): ____________

DPR 523A (1/95)  *Required Information*
State of California - The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
PRIMARY RECORD

*Resource Name or #: (Assigned by recorder)  1540 SCHRADER BLVD

P1. Other Identifier:

*P2. Location:  ___ Not for Publication  X  Unrestricted  ___  County  ___  Los Angeles County  
and (P2b and P2c or P2d.  Attach a Location Map as necessary.)

*P2a.  Location:  1540 SCHRADER BLVD  X  Unrestricted  ___  County  ___  Los Angeles County  
and (P2b and P2c or P2d.  Attach a Location Map as necessary.)

*P2b.  USGS 7.5' Quad:  Hollywood  ___  Date:  1996  

*P2c.  Address:  1540 SCHRADER BLVD  ___  City:  LOS ANGELES  ___  Zip:  90028  

*P2d.  UTM: (Give more than one for large and/or linear resources)  Zone:  ___  mE/ ___  mN  

*P2e.  Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate)  Elevation:  

APN:5547017006

*P3a.  Description:  (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

What is visible looks very nice

*P3b.  Resource Attributes:  (List attributes and codes)  HP06

*P4.  Resources Present:  ___  Building  ___  Structure  ___  Object  ___  Site  ___  District  ___  Element of District  ___  Other (Isolates, etc.)

P5a.  Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b.  Description of photo:  (View, data, accession #)  

*P6.  Date Constructed/Age and Sources:  ___  Historic  ___  Prehistoric  ___  Both  

1927  

Assessor

*P7.  Owner and Address:  

SUNSET LANDMARK INVESTMENT LLC  
6525 W SUNSET BLVD (NO 100)  
LOS ANGELES, CA  90028

*P8.  Recorded by:  

Jenna Snow  
Chattel Architecture, Planning & Preservation  
13417 Ventura Boulevard  
Sherman Oaks, CA  91423-3938

*P9.  Date Recorded:  01/21/2009  

*P10.  Survey Type:  (Describe)  Intensive

*P11.  Report Citation:  (Cite survey report and other sources or enter "none.")  


*Attachments:  ___  None  ___  Location Map  ___  Sketch Map  ___  Continuation Sheet  ___  Building, Structure, and Object Record  ___  Archeological Record  ___  District Record  ___  Linear Feature Record  ___  Milling Station Record  ___  Rock Art Record  ___  Artifact Record  ___  Photograph Record  ___  Other (List):  

DPR 523A (1/95)  *Required Information
P1. Other Identifier:

*P2. Location: __ Not for Publication  X Unrestricted  __a. County  __Los Angeles County

and (P2b and P2c or P2d. Attach a Location Map as necessary.)

*P2b. USGS 7.5' Quad:  Hollywood  Date: 1996

c. Address: 1534 N MCCADDEN PL  City: LOS ANGELES  Zip: 90028

d. UTM: (Give more than one for large and/or linear resources)  Zone: ________________ mE/ ________________ mN

Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate)  Elevation: ________________

APN:5547020031

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present:  Building  Structure  Object  Site  District  Element of District  Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b. Description of photo: (View, data, accession #)

*P6. Date Constructed/Age and Sources:  X Historic  __ Prehistoric  __ Both

1913

Assessor

*P7. Owner and Address:

VERDIER,PAUL AND SONIA TRS
210 S WESTGATE AVE
LOS ANGELES, CA  90049

*P8. Recorded by:

Jenna Snow
Chattel Architecture, Planning & Preservation, Inc.
13417 Ventura Boulevard
Sherman Oaks, CA  91423-3938

*P9. Date Recorded: 01/20/2009

*P10. Survey Type: (Describe)

Intensive

*P11. Report Citation: (Cite survey report and other sources or enter "none.")


*Attachments:  X None  __ Location Map  __ Sketch Map  __ Continuation Sheet  Building, Structure, and Object Record

__ Archeological Record  __ District Record  __ Linear Feature Record  __ Milling Station Record

__ Rock Art Record  __ Artifact Record  __ Photograph Record  __ Other (List):  ____________

DPR 523A (1/95)  *Required Information
State of California - The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
PRIMARY RECORD

Primary #  
HRI #  
Trinomial  
NRHP Status Code 7R

Other Listings
Review Code  
Reviewer  
Date

Page 1 of 1  
*Resource Name or #:  (Assigned by recorder)  6727 DE LONGPRE AVE

P1. Other Identifier:

*P2. Location:  ___ Not for Publication  X Unrestricted  *a. County  Los Angeles County
and (P2b and P2c or P2d. Attach a Location Map as necessary.)

*P3a. Description:  (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

*P3b. Resource Attributes:  (List attributes and codes)

*P4. Resources Present:  Building  Structure  Object  Site  District  X Element of District  Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b. Description of photo:  (View, data, accession #)

*P6. Date Constructed/Age and Sources:  X Historic
___ Prehistoric  ___ Both
1912

Assessor

*P7. Owner and Address:

SANCHEZ, ANTONIO AND EVELIA AND
6727 DE LONGPRE AVE
HOLLYWOOD, CA  90028

*P8. Recorded by:

Jenna Snow
Chattel Architecture, Planning & Preservation, Inc.
13417 Ventura Boulevard
Sherman Oaks, CA  91423-3938

*P9. Date Recorded:  01/06/2009

*P10. Survey Type:  (Describe)

Intensive

*P11. Report Citation:  (Cite survey report and other sources or enter "none.")


*Attachments:  X None  ___ Location Map  ___ Sketch Map  ___ Continuation Sheet  ___ Building, Structure, and Object Record

___ Archeological Record  ___ District Record  ___ Linear Feature Record  ___ Milling Station Record

___ Rock Art Record  ___ Artifact Record  ___ Photograph Record  ___ Other (List):  

DPR 523A (1/95)  
*Required Information
P1. Other Identifier:

*P2. Location: ___ Not for Publication  X Unrestricted  *a. County Los Angeles County  
   and (P2b and P2c or P2d. Attach a Location Map as necessary.)
   *b. USGS 7.5’ Quad: Hollywood  
   c. Address: 6464 W SUNSET BLVD  
   d. UTM: (Give more than one for large and/or linear resources) Zone: ______ _______ mE/ ________ mN  
   e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate) Elevation: ________  
   APN:5547026001  

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)  
   A) Property Type: commercial  B) Setting (general): on major thoroughfare  C) General characteristics. Architectural Style: Corporate Modern  
   Plan: rectangular  No. Stories: 8  Siding/Sheathing: other, All Visible , glass curtain wall, stucco base  Roof: flat  Construction: steel frame  
   D) Specific features. Fenestration: metal, fixed, front, side, rear  Primary Entrance: front, double doors, recessed  
   G) Alterations or changes to the property. Retains integrity: high, setting, location, materials, workmanship, association, design, feeling  

*P3b. Resource Attributes: (List attributes and codes)  
   HP07  

*P4. Resources Present:  X Building  ___ Structure  ____ Object  ____ Site  ____ District  ____ Element of District  ____ Other (Isolates, etc.)  

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)  

P5b. Description of photo:  
   (View, data, accession #)  
   01/15/09  

*P6. Date Constructed/Age and Sources:  
   X Historic  
   ___ Prehistoric  ___ Both  
   1968  
   Assessor  

*P7. Owner and Address:  
   HIGH>PATRICIA  
   6464 W SUNSET BLVD (STE 700)  
   LOS ANGELES, CA 90028  

*P8. Recorded by:  
   Jenna Snow  

*P11. Report Citation: (Cite survey report and other sources or enter "none.")  

*Attachments:  
   ___ None  ___ Location Map  X Sketch Map  X Continuation Sheet  X Building, Structure, and Object Record  
   __Archeological Record  __District Record  __Linear Feature Record  __Milling Station Record  
   __Rock Art Record  ___ Artifact Record  ___ Photograph Record  __Other (List): _________________  

DPR 523A (1/95)  

*Required Information
### State of California - The Resources Agency
#### DEPARTMENT OF PARKS AND RECREATION
#### PRIMARY RECORD

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#### Page 1 of 1

*Resource Name or #: (Assigned by recorder) 1433 1/4 N HUDSON AVE

#### P1. Other Identifier:

*P2. Location: ___ Not for Publication  X Unrestricted  ___ a. County Los Angeles County and (P2b and P2c or P2d. Attach a Location Map as necessary.)

- **b. USGS 7.5' Quad:** Hollywood  Date: 1996
- **c. Address:** 1433 1/4 N HUDSON AVE  City: LOS ANGELES  Zip: 90028
- **d. UTM:** (Give more than one for large and/or linear resources)  Zone: 1914  Elevation: __________
- **e. Other Locational Data:** (e.g., parcel #, directions to resource, elevation, etc., as appropriate)  Elevation: __________

APN: 5547026005

#### *P3a. Description:* (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

#### *P3b. Resource Attributes:* (List attributes and codes)

#### *P4. Resources Present:*  X Building ___ Structure ___ Object ___ Site ___ District ___ Element of District ___ Other (Isolates, etc.)

#### P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

#### P5b. Description of photo:

(View, data, accession #)

#### *P6. Date Constructed/Age and Sources:*  X Historic ___ Prehistoric ___ Both

1914  Assessor

#### *P7. Owner and Address:

HAEGLE, JOHN E AND ANITA H
1439 N HUDSON AVE
LOS ANGELES, CA  90028

#### *P8. Recorded by:

Jenna Snow
Chattel Architecture, Planning & Preservation
13417 Ventura Boulevard
Sherman Oaks, CA  91423-3938

#### *P9. Date Recorded: 01/16/2009

#### *P10. Survey Type:* (Describe)

Intensive

#### *P11. Report Citation:* (Cite survey report and other sources or enter "none.")


#### *Attachments:*  X None ___ Location Map ___ Sketch Map ___ Continuation Sheet ___ Building, Structure, and Object Record ___ Archeological Record ___ District Record ___ Linear Feature Record ___ Milling Station Record ___ Rock Art Record ___ Artifact Record ___ Photograph Record ___ Other (List): ________

DPR 523A (1/95)  *Required Information*
### Title: 1357 SEWARD ST

#### P1. Other Identifier:

**P2. Location:**
- Not for Publication: 
- Unrestricted: 
- a. County: Los Angeles County
- and (P2b and P2c or P2d. Attach a Location Map as necessary.)
- b. USGS 7.5' Quad: Hollywood
- Date: 1996
- c. Address: 1357 SEWARD ST
- City: LOS ANGELES
- Zip: 90028
- d. UTM: (Give more than one for large and/or linear resources) Zone: mE/ mN
- e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate) Elevation:

**APN:** 5547029004

#### P3a. Description:
(Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

#### P3b. Resource Attributes:
(List attributes and codes)

#### P4. Resources Present:
Building Structure Object Site District Element of District Other (Isolates, etc.)

#### P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

#### P5b. Description of photo:
(View, data, accession #)

01/08/09

#### P6. Date Constructed/Age and Sources:
- Historic: 1918
- Prehistoric: 
- Both: 
- Assessor: 

#### P7. Owner and Address:
ZICARI, JOEL MARIO
P O BOX 1825
HOLLYWOOD, CA  90078

#### P8. Recorded by:
Jenna Snow
Chattel Architecture, Planning & Preservation, Inc.
13417 Ventura Boulevard
Sherman Oaks, CA  91423-3938

#### P9. Date Recorded:
01/08/2009

#### P10. Survey Type:
Intensive

#### P11. Report Citation:

#### Attachments:
- None
- Location Map
- Sketch Map
- Continuation Sheet
- Building, Structure, and Object Record
- Archeological Record
- District Record
- Linear Feature Record
- Milling Station Record
- Rock Art Record
- Artifact Record
- Photograph Record
- Other (List):

*Required Information*
P1. Other Identifier:

*P2. Location: ___ Not for Publication  X Unrestricted  ___ a. County  Los Angeles County
   and (P2b and P2c or P2d. Attach a Location Map as necessary.)
   *b. USGS 7.5' Quad: Hollywood 1996
   c. Address: 1345 SEWARD ST  City: LOS ANGELES Zip: 90028
   d. UTM: (Give more than one for large and/or linear resources) Zone: mE/ mN
   e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate) Elevation:

   APN:5547029006

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present: ___ Building ___ Structure ___ Object ___ Site ___ District ___ Element of District ___ Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b. Description of photo: (View, data, accession #)

*P6. Date Constructed/Age and Sources: ___ Historic ___ Prehistoric ___ Both
   1917
   Assessor

*P7. Owner and Address:
   GENESTA, JAMES
   P O BOX 69157
   WEST HOLLYWOOD, CA 90069

*P8. Recorded by:
   Jenna Snow
   Chattel Architecture, Planning & Preservation
   13417 Ventura Boulevard
   Sherman Oaks, CA 91423-3938

*P9. Date Recorded: 01/08/2009

*P10. Survey Type: (Describe)
   Intensive

*P11. Report Citation: (Cite survey report and other sources or enter "none.")

*Attachments: ___ None ___ Location Map ___ Sketch Map ___ Continuation Sheet ___ Building, Structure, and Object Record
   ___ Archeological Record ___ District Record ___ Linear Feature Record ___ Milling Station Record
   ___ Rock Art Record ___ Artifact Record ___ Photograph Record ___ Other (List):

DPR 523A (1/95)  *Required Information
**State of California - The Resources Agency**  
**DEPARTMENT OF PARKS AND RECREATION**  
**PRIMARY RECORD**

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Page 1 of 1  
*Resource Name or #: (Assigned by recorder) 1335 N CHEROKEE AVE

**P1. Other Identifier:**

**P2. Location:**  
- **Not for Publication**  
- **Unrestricted**  
- **a. County** Los Angeles County

*and (P2b and P2c or P2d. Attach a Location Map as necessary.)*

- **b. USGS 7.5' Quad:** Hollywood  
  **Date:** 1996

- **c. Address:** 1335 N CHEROKEE AVE  
  **City:** LOS ANGELES  
  **Zip:** 90028

- **d. UTM:** (Give more than one for large and/or linear resources)  
  **Zone:** mE/ mN

- **e. Other Locational Data:** (e.g., parcel #, directions to resource, elevation, etc., as appropriate)  
  **Elevation:**

  APN: 5547031009

**P3a. Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

**P3b. Resource Attributes:** (List attributes and codes)

**P4. Resources Present:**  
- **Building** Structure  
- **Object** Site  
- **District**  
- **Element of District** Other (Isolates, etc.)

**P5a. Photo or Drawing:** (Photo required for buildings, structures, and objects.)

**P5b. Description of photo:**

(See view, data, accession #)

**P6. Date Constructed/Age and Sources:**  
- **Historic**  
- **Prehistoric**  
- **Both**

**1916**  
**Assessor**

**P7. Owner and Address:**

MILLER, NICHOLAS A  
1335 N CHEROKEE AVE  
LOS ANGELES, CA 90028

**P8. Recorded by:**

Jenna Snow  
Chattel Architecture, Planning & Preservation, Inc.  
13417 Ventura Boulevard  
Sherman Oaks, CA 91423-3938

**P9. Date Recorded:**  
01/08/2009

**P10. Survey Type:**  
(Describe)  
Intensive

**P11. Report Citation:** (Cite survey report and other sources or enter "none.")


**Attachments:**  
- **None**  
- **Location Map**  
- **Sketch Map**  
- **Continuation Sheet**  
- **Building, Structure, and Object Record**  
- **Archaeological Record**  
- **District Record**  
- **Linear Feature Record**  
- **Milling Station Record**  
- **Rock Art Record**  
- **Artifact Record**  
- **Photograph Record**  
- **Other (List):**

DPR 523A (1/95)  
*Required Information*
*Resource Name or #: (Assigned by recorder)  6681 FOUNTAIN AVE

P1. Other Identifier:

*P2. Location:  ___ Not for Publication  X  Unrestricted  ___ a. County  Los Angeles County  

and (P2b and P2c or P2d. Attach a Location Map as necessary.)

*P2b. USGS 7.5' Quad:  Hollywood  Date:  1996

c. Address:  6681 FOUNTAIN AVE  City:  LOS ANGELES  Zip:  90028

d. UTM: (Give more than one for large and/or linear resources)  Zone:  mE/ mN

e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate)  Elevation:  

APN: 5547031023

*P3a. Description:  (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

*P3b. Resource Attributes:  (List attributes and codes)

*P4. Resources Present:  ___ Building  ___ Structure  ___ Object  ___ Site  ___ District  ___ Element of District  ___ Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b. Description of photo:  (View, data, accession #)

*P6. Date Constructed/Age and Sources:  ___ Historic  ___ Prehistoric  ___ Both

1927  Assessor

*P7. Owner and Address:

KLUG, CHARLES E  
3 DAVIS LANE  
ISLAMORADA, FL  33036

*P8. Recorded by:

Jenna Snow  
Chattel Architecture, Planning & Preservation, Inc.  
13417 Ventura Boulevard  
Sherman Oaks, CA  91423-3938

*P9. Date Recorded:  01/06/2009

*P10. Survey Type:  (Describe)  Intensive

*P11. Report Citation:  (Cite survey report and other sources or enter "none.")


*Attachments:  ___ None  ___ Location Map  ___ Sketch Map  ___ Continuation Sheet  ___ Building, Structure, and Object Record  ___ Archeological Record  ___ District Record  ___ Linear Feature Record  ___ Milling Station Record  ___ Rock Art Record  ___ Artifact Record  ___ Photograph Record  ___ Other (List):  

DPR 523A (1/95)  *Required Information
**State of California - The Resources Agency**  
**DEPARTMENT OF PARKS AND RECREATION**  
**PRIMARY RECORD**

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**P1. Other Identifier:**

**P2. Location:**  
- ___ Not for Publication  
- X Unrestricted  
- ___ a. County ___ Los Angeles County  
- and (P2b and P2c or P2d. Attach a Location Map as necessary.)

- *b. USGS 7.5' Quad:* Hollywood  
- Date: 1996  
- c. Address: 1315 N MCCADDEN PL  
- City: LOS ANGELES  
- Zip: 90028  
- d. UTM: (Give more than one for large and/or linear resources)  
- Zone: _______ mE/ _______ mN  
- e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate)  
- Elevation: _______  
- APN: 5547033017

**P3a. Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

**P3b. Resource Attributes:** (List attributes and codes)

**P4. Resources Present:**  
- X Building  
- Structure  
- Object  
- Site  
- District  
- ___ Element of District  
- ___ Other (Isolates, etc.)

**P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)**

---

**P5b. Description of photo:**  
(View, data, accession #)

**P6. Date Constructed/Age and Sources:**  
- ___ X Historic  
- ___ Prehistoric  
- ___ Both  
- 1923  
- Assessor

**P7. Owner and Address:**  
- STEELE, MINDI A  
- 1315 N MCCADDEN PL  
- LOS ANGELES, CA 90028

**P8. Recorded by:**  
- Jenna Snow  
- Chattel Architecture, Planning & Preservation, Inc.  
- 13417 Ventura Boulevard  
- Sherman Oaks, CA 91423-3938

**P9. Date Recorded:**  
- 01/06/2009

**P10. Survey Type:** (Describe)  
- Intensive

**P11. Report Citation:** (Cite survey report and other sources or enter "none.")  

**Attachments:**  
- ___ X None  
- ___ Location Map  
- ___ Sketch Map  
- ___ Continuation Sheet  
- ___ Building, Structure, and Object Record  
- ___ Archeological Record  
- ___ District Record  
- ___ Linear Feature Record  
- ___ Milling Station Record  
- ___ Rock Art Record  
- ___ Artifact Record  
- ___ Photograph Record  
- ___ Other (List): __________________________

DPR 523A (1/95)  
*Required Information*
State of California - The Resources Agency
DEPARTMENT OF PARKS AND RECREATION

PRIMARY RECORD

Other Listings
Review Code Reviewer Date

Page 1 of 1

*Resource Name or #: (Assigned by recorder) 1323 N MCCADDEN PL

P1. Other Identifier:

*P2. Location: ___ Not for Publication X Unrestricted ___ a. County Los Angeles County

b. USGS 7.5' Quad: Hollywood Date: 1996
c. Address: 1323 N MCCADDEN PL City: LOS ANGELES Zip: 90028
d. UTM: (Give more than one for large and/or linear resources) Zone: ___ ___ mE/ ___ ___ mN
e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate) Elevation: ____________

APN: 5547033019

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present: X Building ___ Structure ___ Object ___ Site ___ District ___ Element of District ___ Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b. Description of photo: (View, data, accession #)

01/06/09

*P6. Date Constructed/Age and Sources: X Historic ___ Prehistoric ___ Both

1911

Assessor

*P7. Owner and Address:

TOKAR, MICHAEL B
1323 N MCCADDEN PL
HOLLYWOOD, CA 90028

*P8. Recorded by:

Jenna Snow
Chattel Architecture, Planning & Preservation
13417 Ventura Boulevard
Sherman Oaks, CA 91423-3938

*P9. Date Recorded: 01/06/2009

*P10. Survey Type: (Describe)

Intensive

*P11. Report Citation: (Cite survey report and other sources or enter "none.")


*Attachments: X None ___ Location Map ___ Sketch Map ___ Continuation Sheet ___ Building, Structure, and Object Record ___ Archeological Record ___ District Record ___ Linear Feature Record ___ Milling Station Record ___ Rock Art Record ___ Artifact Record ___ Photograph Record ___ Other (List): 

DPR 523A (1/95) *Required Information
# State of California - The Resources Agency
## DEPARTMENT OF PARKS AND RECREATION
### PRIMARY RECORD

<table>
<thead>
<tr>
<th>Other Listings</th>
<th>Review Code</th>
<th>Reviewer</th>
<th>Date</th>
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</thead>
</table>

**P1. Other Identifier:** Seven Seas

**P2. Location:**
- Not for Publication
- Unrestricted
- **a. County:** Los Angeles County
- (P2b and P2c or P2d. Attach a Location Map as necessary.)
- USGS 7.5' Quad: Hollywood, Date: 1996
- Address: 6912 HOLLYWOOD BLVD, City: LOS ANGELES, Zip: 90028
- UTM: (Give more than one for large and/or linear resources) Zone: mE/ mN
- Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate) Elevation:
- APN: 5548006008

**P3a. Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

**P3b. Resource Attributes:** (List attributes and codes)

**P4. Resources Present:**
- Building Structure
- Object
- Site
- District
- Element of District

**P5a. Photo or Drawing:** (Photo required for buildings, structures, and objects.)

**P5b. Description of photo:** (View, data, accession #)
- 01/25/09

**P6. Date Constructed/Age and Sources:**
- Historic
- Prehistoric
- Both
- 1921
- Assessor

**P7. Owner and Address:**
- CIM 6904 HOLLYWOOD LLC
- 2235 FARADAY AVE (STE O)
- CARLSBAD, CA 92009

**P8. Recorded by:**
- Jenna Snow
- Chattel Architecture, Planning & Preservation, Inc.
- 13417 Ventura Boulevard
- Sherman Oaks, CA 91423-3938

**P9. Date Recorded:** 01/26/2009

**P10. Survey Type:** (Describe)
- Intensive

**P11. Report Citation:** (Cite survey report and other sources or enter "none.")

**Attachments:**
- None
- Location Map
- Sketch Map
- Continuation Sheet
- Building, Structure, and Object Record
- Archeological Record
- District Record
- Linear Feature Record
- Milling Station Record
- Rock Art Record
- Artifact Record
- Photograph Record
- Other (List):

*Required Information*
P1. Other Identifier:

*P2. Location: __ Not for Publication  X Unrestricted  *a. County  Los Angeles County
and (P2b and P2c or P2d.  Attach a Location Map as necessary.)

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present:  X Building  Structure  HP03

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b. Description of photo:

*P6. Date Constructed/Age and Sources:  X Historic

*P7. Owner and Address:

*P8. Recorded by:

*P9. Date Recorded:

*P10. Survey Type: (Describe)

P11. Report Citation: (Cite survey report and other sources or enter "none.")


*Attachments:  X None  Location Map  Sketch Map  Continuation Sheet  Building, Structure, and Object Record

Archeological Record  District Record  Linear Feature Record  Milling Station Record

Rock Art Record  Artifact Record  Photograph Record  Other (List): ____________
State of California - The Resources Agency
DEPARTMENT OF PARKS AND RECREATION
PRIMARY RECORD

Primary #
HRI #
Trinomial
NRHP Status Code 7R

Other Listings
Review Code Reviewer Date

Page 1 of 1

*Resource Name or #: (Assigned by recorder) 1413 N MANSFIELD AVE

P1. Other Identifier:

*P2. Location: ___ Not for Publication  X Unrestricted  *a. County  Los Angeles County
   and (P2b and P2c or P2d. Attach a Location Map as necessary.)

   *b. USGS 7.5' Quad: Hollywood Date: 1996
   c. Address: 1413 N MANSFIELD AVE  City: LOS ANGELES  Zip: 90028
   d. UTM: (Give more than one for large and/or linear resources)  Zone: ___________ mE/ ___________ mN
   e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate)  Elevation: ___________

   APN: 5548016036

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

   A) Property Type: residential, fourplex  B) Setting (general): residential area  C) General characteristics. Architectural Style: Spanish Colonial

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present:  X Building  Structure  Object  Site  District  Element of District  Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

*P5b. Description of photo:

(View, data, accession #)

11/11/08

*P6. Date Constructed/Age and Sources:  X Historic

   __ Prehistoric  ___ Both

   1904

   Assessor

*P7. Owner and Address:

   ZANO, ESTHER
   1417 N MANSFIELD AVE
   LOS ANGELES, CA  90028

*P8. Recorded by:

   Jenna Snow
   Chattel Architecture, Planning & Preservation
   13417 Ventura Boulevard
   Sherman Oaks, CA  91423-3938


*P10. Survey Type: (Describe)

   Intensive

*P11. Report Citation: (Cite survey report and other sources or enter "none.")


*Attachments:  ___ None  ___ Location Map  X Sketch Map  ___ Continuation Sheet  X Building, Structure, and Object Record

   ___ Archeological Record  ___ District Record  ___ Linear Feature Record  ___ Milling Station Record

   ___ Rock Art Record  ___ Artifact Record  ___ Photograph Record  ___ Other (List): __________________
**State of California - The Resources Agency**
**DEPARTMENT OF PARKS AND RECREATION**
**PRIMARY RECORD**

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**P1. Other Identifier:**

**P2. Location:**
- **Not for Publication**
- **Unrestricted**
- **County**: Los Angeles County

**USGS 7.5' Quad:** Hollywood
**Date:** 1996

**Address:** 6907 DE LONGPRE AVE
**City:** LOS ANGELES
**Zip:** 90028

**UTM:**
- **Zone:**
- **mE/ mN:**

**Other Locational Data:**
- **APN:** 5548016040
- **Elevation:**

**P3a. Description:**
(Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

**P3b. Resource Attributes:** (List attributes and codes)

**P4. Resources Present:**
- **Building**
- **Structure**
- **Object**
- **Site**
- **District**
- **Element of District**
- **Other (Isolates, etc.)**

**P5a. Photo or Drawing:**
(Show photo or drawing. Include location and direction of orientation. If a drawing is required, use the format established in DPR 523A (1/95).)

**P5b. Description of photo:**
(Describe the photo. Include view, data, accession number, etc.)

**P6. Date Constructed/Age and Sources:**
- **Historic**
- **Prehistoric**
- **Both**

**P7. Owner and Address:**
LIEBERMAN, JEFFREY L
6907 DE LONGPRE AVE
LOS ANGELES, CA 90028

**P8. Recorded by:**
Jenna Snow
Chattel Architecture, Planning & Preservation, Inc.
13417 Ventura Boulevard
Sherman Oaks, CA 91423-3938

**P9. Date Recorded:**
11/11/2008

**P10. Survey Type:**
Intensive

**P11. Report Citation:**

**Attachments:**
- **None**
- **Location Map**
- **Sketch Map**
- **Continuation Sheet**
- **Building, Structure, and Object Record**
- **Archaeological Record**
- **District Record**
- **Linear Feature Record**
- **Milling Station Record**
- **Rock Art Record**
- **Artifact Record**
- **Photograph Record**
- **Other (List):**

**DPR 523A (1/95) *Required Information**
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**Other Listings**

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Page 1 of 1

*Resource Name or #: (Assigned by recorder) 7036 DE LONGPRE AVE

**P1. Other Identifier:**

*P2. Location: ___ Not for Publication  X Unrestricted  *a. County  Los Angeles County

and (P2b and P2c or P2d. Attach a Location Map as necessary.)

*P2b. USGS 7.5' Quad: Hollywood  Date: 1996

*P2c. Address: 7036 DE LONGPRE AVE  City: LOS ANGELES  Zip: 90028

*P2d. UTM: (Give more than one for large and/or linear resources) Zone: ______ mE/ ______ mN

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present: X Building Structure  Object Site District Element of District Other (Isolates, etc.)

**P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)**

**P5b. Description of photo:** (View, data, accession #)

*P6. Date Constructed/Age and Sources:  X Historic

 ___ Prehistoric  ___ Both

1920

Assessor

*P7. Owner and Address:

WHITFIELD, NOELLE E
7036 DE LONGPRE AVE
LOS ANGELES, CA 90028

*P8. Recorded by:

Jenna Snow
Chattel Architecture, Planning & Preservation, Inc.
13417 Ventura Boulevard
Sherman Oaks, CA 91423-3938

*P9. Date Recorded: 11/06/2008

*P10. Survey Type: (Describe)

Intensive

*P11. Report Citation: (Cite survey report and other sources or enter "none.")


**Attachments:** X None  Location Map  Sketch Map  Continuation Sheet  Building, Structure, and Object Record  Archeological Record  District Record  Linear Feature Record  Milling Station Record  Rock Art Record  Artifact Record  Photograph Record  Other (List):
*P2. Location: __ Not for Publication  X Unrestricted  *a. County  Los Angeles County and (P2b and P2c or P2d. Attach a Location Map as necessary.)

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present: X Building  Structure  

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

P5b. Description of photo: (View, data, accession #)

*P6. Date Constructed/Age and Sources: X Historic

*P7. Owner and Address:

ROCHFORT, SPENCER D
1310 N SYCAMORE AVE
LOS ANGELES, CA  90028

*P8. Recorded by:

Jenna Snow
Chattel Architecture, Planning & Preservation
13417 Ventura Boulevard
Sherman Oaks, CA  91423-3938

*P9. Date Recorded: 11/06/2008

*P10. Survey Type: (Describe)

Intensive

*P11. Report Citation: (Cite survey report and other sources or enter "none.")


*Attachments: X None __ Location Map ___ Sketch Map ___ Continuation Sheet ___ Building, Structure, and Object Record ___ Archeological Record ___ District Record ___ Linear Feature Record ___ Milling Station Record ___ Rock Art Record ___ Artifact Record ___ Photograph Record ___ Other (List): __________
**State of California - The Resources Agency**

**DEPARTMENT OF PARKS AND RECREATION**

**PRIMARY RECORD**

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*Resource Name or #:* (Assigned by recorder) 1307 N ORANGE DR

**P1. Other Identifier:**

**P2. Location:**

- Not for Publication
- Unrestricted
- a. County: Los Angeles County

- b. USGS 7.5' Quad: Hollywood Date: 1996
- c. Address: 1307 N ORANGE DR City: LOS ANGELES Zip: 90028
- d. UTM: (Give more than one for large and/or linear resources) Zone: ___________ mE/ ___________ mN
- e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate) Elevation: ___________

**APN:** 5548023016

**P3a. Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

**P3b. Resource Attributes:** (List attributes and codes)

**P4. Resources Present:**

- Building Structure Object Site District Element of District Other (Isolates, etc.)

**P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)**

**P5b. Description of photo:**

(Describe)

**P6. Date Constructed/Age and Sources:**

- 1903
- Assessor

**P7. Owner and Address:**

LAZAROV, SVETOSLAV
1307 N ORANGE DR
LOS ANGELES, CA 90028

**P8. Recorded by:**

**P9. Date Recorded:**

**P10. Survey Type:** (Describe)

Intensive

**P11. Report Citation:** (Cite survey report and other sources or enter "none.")


**Attachments:**

- None
- Location Map
- Sketch Map
- Continuation Sheet
- Building, Structure, and Object Record
- Archeological Record
- District Record
- Linear Feature Record
- Milling Station Record
- Rock Art Record
- Artifact Record
- Photograph Record
- Other (List): ___________

DPR 523A (1/95) *Required Information*
**State of California - The Resources Agency**  
DEPARTMENT OF PARKS AND RECREATION

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<th>Reviewer</th>
<th>Date</th>
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*Resource Name or #:* (Assigned by recorder)  
1323 N ORANGE DR

**P1. Other Identifier:**

**P2. Location:**  
**a. County** Los Angeles County  
and (P2b and P2c or P2d. Attach a Location Map as necessary.)

**b. USGS 7.5' Quad:** Hollywood  
**Date:** 1996

c. **Address:** 1323 N ORANGE DR  
**City:** LOS ANGELES  
**Zip:** 90028

d. **UTM:** (Give more than one for large and/or linear resources)  
**Zone:** mE/ mN

e. **Other Locational Data:** (e.g., parcel #, directions to resource, elevation, etc., as appropriate)  
**Elevation:**

APN: 5548023019

**P3a. Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

**P3b. Resource Attributes:** (List attributes and codes)

**P4. Resources Present:**  
**Building Structure Object Site District Element of District Other (Isolates, etc.)**

**P5a. Photo or Drawing:** (Photo required for buildings, structures, and objects.)

**P5b. Description of photo:**

(View, data, accession #)

**P6. Date Constructed/Age and Sources:**  
**Historic**  
1948

**Prehistoric**  
**Both**

**Assessor**

**P7. Owner and Address:**

NESTERENKO, ALEKSEY  
1323 N ORANGE DR  
LOS ANGELES, CA 90028

**P8. Recorded by:**

Jenna Snow  
Chattel Architecture, Planning & Preservation, Inc.

13417 Ventura Boulevard  
Sherman Oaks, CA 91423-3938

**P9. Date Recorded:** 11/11/2008

**P10. Survey Type:** (Describe)  
Intensive

**P11. Report Citation:** (Cite survey report and other sources or enter "none.")


**Attachments:**

None  
Location Map  
Sketch Map  
Continuation Sheet  
Building, Structure, and Object Record  
Archaeological Record  
District Record  
Linear Feature Record  
Milling Station Record  
Rock Art Record  
Artifact Record  
Photograph Record  
Other (List):

DPR 523A (1/95)  
*Required Information*
**P1. Other Identifier:**

**P2. Location:**

- Not for Publication: No
- Unrestricted: Yes
- County: Los Angeles

**a.** Location:

- USGS 7.5' Quad: Hollywood
- Date: 1996

**b.** Address:

- 6914 DE LONGPRE AVE
- City: LOS ANGELES
- Zip: 90028

**c.** Address:

- 6914 DE LONGPRE AVE
- City: LOS ANGELES
- Zip: 90028

**d.** UTM:

- Zone: 11
- mE/mN:

**e.** Other Locational Data:

- Elevation: ______

**APN:** 5548023027

**P3a. Description:**

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**P3b. Resource Attributes:**

**P4. Resources Present:**

- Building
- Structure
- Object
- Site
- Site
- District
- Element of District
- Other (Isolates, etc.)

**P5a. Photo or Drawing:**

*Photo required for buildings, structures, and objects.*

**P5b. Description of photo:**

*View, data, accession #*

**P6. Date Constructed/Age and Sources:**

- Historic: 1902
- Prehistoric: __
- Both: ___

**P7. Owner and Address:**

- WARSHAWSKY, ARTHUR AND REGINA
- 3231 WARING CT (STE B)
- OCEANSIDE, CA 92056

**P8. Recorded by:**

- Jenna Snow
- Chattel Architecture, Planning & Preservation
- 13417 Ventura Boulevard
- Sherman Oaks, CA 91423-3938

**P9. Date Recorded:**

- 11/11/2008

**P10. Survey Type:**

- Intensive

**P11. Report Citation:**


**Attachments:**

- Location Map
- Sketch Map
- Continuation Sheet
- Building, Structure, and Object Record
- Archeological Record
- District Record
- Linear Feature Record
- Milling Station Record
- Rock Art Record
- Artifact Record
- Photograph Record
- Other (List): ______
P1. Other Identifier:

**P2. Location:** ___ Not for Publication  X Unrestricted  ___ a. County  Los Angeles County  
and (P2b and P2c or P2d. Attach a Location Map as necessary.)  

*b. USGS 7.5' Quad:* Hollywood  
*Date:* 1996  

c. Address: 1335 N CITRUS AVE  
City: LOS ANGELES  
Zip: 90028  
d. UTM: (Give more than one for large and/or linear resources)  
Zone: _______ _______ mE/ _______ __________ mN  
e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate)  
Elevation:  
APN: 5548024009  

**P3a. Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

**P3b. Resource Attributes:** (List attributes and codes)

**P4. Resources Present:**  

Building  Structure  Object  Site  District  Element of District  Other (Isolates, etc.)

**P5a. Photo or Drawing:** (Photo required for buildings, structures, and objects.)

**P5b. Description of photo:** (View, data, accession #)

**P6. Date Constructed/Age and Sources:**  

X Historic  ___ Prehistoric  ___ Both  

1916  
Assessor  

**P7. Owner and Address:**  
ARPESELLA, PIETRO  
1335 N CITRUS AVE  
LOS ANGELES, CA 90028  

**P8. Recorded by:**  
Jenna Snow  
Chattel Architecture, Planning & Preservation, Inc.  
13417 Ventura Boulevard  
Sherman Oaks, CA 91423-3938  

**P9. Date Recorded:**  
11/18/2008  

**P10. Survey Type:** (Describe)  
Intensive  

**P11. Report Citation:** (Cite survey report and other sources or enter "none.")  

**Attachments:**  

X None  _ Location Map  _ Sketch Map  _ Continuation Sheet  _ Building, Structure, and Object Record  
___ Archeological Record  ___ District Record  ___ Linear Feature Record  ___ Milling Station Record  
___ Rock Art Record  ___ Artifact Record  ___ Photograph Record  ___ Other (List):  

DPR 523A (1/95)  
*Required Information
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*Resource Name or #: (Assigned by recorder)  1339 N CITRUS AVE

**P1. Other Identifier:**

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<td>1996</td>
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<td>c. Address:</td>
<td>1339 N CITRUS AVE</td>
<td>City:</td>
<td>LOS ANGELES</td>
<td>Zip:</td>
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<td>d. UTM: (Give more than one for large and/or linear resources)</td>
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<td>mE/</td>
<td>mN</td>
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**P3a. Description:** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

**P3b. Resource Attributes:** (List attributes and codes)

**P4. Resources Present:** Building Structure Object Site District Element of District Other (Isolates, etc.)

**P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)**

**P5b. Description of photo:** (View, data, accession #)

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<th>Historic</th>
<th>Prehistoric</th>
<th>Both</th>
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<td>Assessor</td>
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<td>1917</td>
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**P7. Owner and Address:**

DEGREGORIO, FRANK  
1339 N CITRUS AVE  
LOS ANGELES, CA  90028

**P8. Recorded by:**

Jenna Snow  
Chattel Architecture, Planning & Preservation, Inc.  
13417 Ventura Boulevard  
Sherman Oaks, CA  91423-3938

**P9. Date Recorded:** 11/18/2008

**P10. Survey Type:** Intensive

**P11. Report Citation:** (Cite survey report and other sources or enter "none.")


**Attachments:** None, Location Map, Sketch Map, Continuation Sheet, Building, Structure, and Object Record, Archeological Record, District Record, Linear Feature Record, Milling Station Record, Rock Art Record, Artifact Record, Photograph Record, Other (List):

DPR 523A (1/95)  
*Required Information*
P1. Other Identifier:

*P2. Location:  
  Not for Publication  Unrestricted  County Los Angeles County  
  and (P2b and P2c or P2d.  Attach a Location Map as necessary.)
  a. County  
  b. USGS 7.5' Quad:  Hollywood  Date: 1996  
  c. Address: 6834 DE LONGPRE AVE  City: LOS ANGELES  Zip: 90028  
  d. UTM: (Give more than one for large and/or linear resources)  Zone: ________ mE/ ________ mN  
  e. Other Locational Data: (e.g., parcel #, directions to resource, elevation, etc., as appropriate)  Elevation: __________  
  APN: 5548024017  

*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)  

*P3b. Resource Attributes: (List attributes and codes)  

*P4. Resources Present:  Building  Structure  Object  Site  District  Element of District  Other (Isolates, etc.)  

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)  

P5b. Description of photo: (View, data, accession #)

*P6. Date Constructed/Age and Sources:  Historic  Prehistoric  Both  
  1913  
  Assessor  

*P7. Owner and Address:  
  WILSON, DAVID K III  
  6834 DE LONGPRE AVE  
  LOS ANGELES, CA 90028  

*P8. Recorded by:  
  Jenna Snow  
  Chattel Architecture, Planning & Preservation  
  13417 Ventura Boulevard  
  Sherman Oaks, CA 91423-3938  

*P9. Date Recorded: 11/18/2008  

*P10. Survey Type:  Intensive  

*P11. Report Citation: (Cite survey report and other sources or enter "none.")  

*Attachments:  None  Location Map  Sketch Map  Continuation Sheet  Building, Structure, and Object Record  
  Archeological Record  District Record  Linear Feature Record  Milling Station Record  
  Rock Art Record  Artifact Record  Photograph Record  Other (List):  

DPR 523A (1/95)  

*Required Information
P1. Other Identifier:

*P2. Location:  ___ Not for Publication  X Unrestricted  ___ a. County  Los Angeles County and (P2b and P2c or P2d. Attach a Location Map as necessary.)
*P3a. Description: (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

*P3b. Resource Attributes: (List attributes and codes)

*P4. Resources Present: __ Building ___ Structure ___ Object ___ Site ___ District ___ Element of District ___ Other (Isolates, etc.)

P5a. Photo or Drawing (Photo required for buildings, structures, and objects.)

*P5b. Description of photo: (View, data, accession #)

*P6. Date Constructed/Age and Sources:  ___ Historic  ___ Prehistoric  ___ Both

1929
Assessor

*P7. Owner and Address:

ALBERT, CRAIG TR
1800 OUTPOST DR
LOS ANGELES, CA  90068

*P8. Recorded by:

Jenna Snow
Chattel Architecture, Planning & Preservation, Inc.
13417 Ventura Boulevard
Sherman Oaks, CA  91423-3938

*P9. Date Recorded:  01/29/2009

*P10. Survey Type: (Describe)
Intensive

*P11. Report Citation: (Cite survey report and other sources or enter "none.")


*Attachments:  X None ___ Location Map ___ Sketch Map ___ Continuation Sheet ___ Building, Structure, and Object Record ___ Archeological Record ___ District Record ___ Linear Feature Record ___ Milling Station Record ___ Rock Art Record ___ Artifact Record ___ Photograph Record ___ Other (List): _____________

DPR 523A (1/95)  *Required Information