



Department of City Planning - Code Studies Section  
**NOTICE OF PUBLIC HEARING**  
 Citywide Proposed Zoning Code Amendment

**CASE: CPC-2015-3484-CA  
 ENV-2015-4197-EAF**

**Baseline Mansionization/Baseline  
 Hillside (BMO/BHO) Code Amendment  
 Council District: All**

This notice is to inform you of four public hearings for case number CPC-2015-3484-CA, a proposed Zoning Code amendment to modify single family zone regulations that has been initiated by City Council Motion (Council File #14-0656). All interested persons are invited to attend any of the public hearings, at which you may listen, speak, and submit written information relating to the proposed project.

<p><b>PLACE:</b> Ronald F. Deaton Civic Auditorium, 100 W 1<sup>st</sup> St, Los Angeles (Corner of 1<sup>st</sup> &amp; Main)</p> <p><b>DATE:</b> <b>Wednesday, May 4, 2016</b></p> <p><b>TIME:</b> 7:00 pm – 9:00 pm</p>	<p><b>PLACE:</b> Martin Luther King Jr. Recreation Center, 3916 S Western Ave, Los Angeles</p> <p><b>DATE:</b> <b>Monday, May 9, 2016</b></p> <p><b>TIME:</b> 7:00 pm – 9:00 pm</p>
<p><b>PLACE:</b> Felicia Mahood Multipurpose Center, 11338 Santa Monica Blvd, Los Angeles</p> <p><b>DATE:</b> <b>Tuesday, May 10, 2016</b></p> <p><b>TIME:</b> 7:00 pm – 9:00 pm</p>	<p><b>PLACE:</b> Marvin Braude Constituent Service Center, Conference Rooms 1a &amp; 1b, 6262 Van Nuys Blvd, Los Angeles</p> <p><b>DATE:</b> <b>Monday, May 16, 2016</b></p> <p><b>TIME:</b> 7:00 pm – 9:00 pm</p>

**PROPOSED PROJECT:** A proposed ordinance amending the Los Angeles Municipal Code to establish new regulations for all single-family zoned properties including the RA, RE, RS, and R1 Zones.

**PURPOSE:** The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The hearing will be conducted by a Hearing Officer who will consider oral testimony and any written communication received regarding this proposed Code amendment, as well as the merits of the draft ordinance as it relates to existing land use regulations. After the hearing, a recommendation report will be prepared for consideration by the City Planning Commission at a later date.

**Please submit comments to:** Niall Huffman [NeighborhoodConservation@lacity.org](mailto:NeighborhoodConservation@lacity.org), (213) 978-3405. In order to be considered in the report to the City Planning Commission, comments should be received by June 10, 2016. Comments received after June 10, 2016 should be addressed to the City Planning Commission for its consideration.

**EXHAUSTION OF ADMINISTRATIVE REMEDIES:** If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence on these matters delivered to the Department before the action on this matter. Any written correspondence delivered to the Department before the action on this matter will become a part of the administrative record. Note: This may not be the last hearing on this matter.

**WRITTEN COMMUNICATION:** Written communications should cite the Case Number indicated at the top of this notice and may be mailed to the attention of the staff contact identified above at the Los Angeles Department of City Planning, Code Studies Section, City Hall - Room 763, 200 North Spring Street, Los Angeles CA 90012.

**REVIEW OF THE FILE:** The complete file including application and an environmental assessment is available for public review at the Department of City Planning, City Hall - Room 763, 200 North Spring Street, Los Angeles CA 90012 between the hours of 8:00 AM to 5:00 PM, Monday through Friday. Please call the staff contact indicated at the top of this notice several days in advance to assure its availability. Case files will not be available for inspection on the day of the hearing.

**ACCOMMODATIONS:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. *Como entidad cubierta bajo el Título II del Acto de los Americanos con Desabilidades, la Ciudad de Los Angeles no discrimina. La facilidad donde la junta se llevará a cabo y su estacionamiento son accesibles para sillas de ruedas. Traductores de Lengua de Muestra, dispositivos de oído, u otras ayudas auxiliares se pueden hacer disponibles si usted las pide en avance.*

Other services, such as translation between English and other languages, may also be provided upon request. *Otros servicios, como traducción de Inglés a otros idiomas, también pueden hacerse disponibles si usted los pide en avance.*

To ensure availability of services, please make your request no later than three working days (72 hours) prior to the hearing by calling the staff person referenced in this notice. *Para asegurar la disponibilidad de estos servicios, por favor haga su petición al mínimo de tres días (72 horas) antes de la reunión, llamando a la persona del personal mencionada en este aviso.*